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**CONFIRMATION NO. 5622** 

SERIAL NUMB	FILING DATE 03/30/2001	CLASS	GROUP ART UNIT		ATTORNEY DOCKET NO.	
09/674,864	RULE	712	218	33	MOTOR001.001	
Andrew T. I John F. Bro James A. F Andrew D. David J. Hu Edward J. I Mark A. Sa Paul Schmi Donald A. F ** CONTINUING I	Brightman, North Hampton Brown, Fort Collins, CO; own, Wellesley, MA; arrell, Harvard, MA; Funk, Boxford, MA; sak, Windham, NH; McLellan, Hollistom, MA; nkey, Acton, MA; oriore, Maynard, MA; Priore, Maynard, MA;	** F/US99/10002 05/07/19	99 /V	yes p	VE 6/21/09	
Foreign Priority claimed 35 USC 119 (a-d) cond met Verified and Acknowledged ADDRESS 25247	itions yes no Met aft	er COUNTRY NH	SHEETS DRAWING 47			
TITLE Digital communica	ations processor					
FILING FEE F	FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:			All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit		